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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5258**

| SERIAL NUMBI  | ER  | FILING or 371(c)  |                     | CLASS | GR         | ROUP ART UNIT                         |  | ATTORNEY DOCKET<br>NO. |  |  |
|---|---|---|---------------------|-------|------------|---------------------------------------|--|------------------------|--|--|
| - 10/808,138  |   | 03/24/2004  |                     | 711   |            | 2185                                  |  | 200314538-1            |  |  |
|   |   | RULE  |                     |       |            |                                       |  | <u> </u>               |  |  |
| APPLICANTS Samuel Fineberg, Palo Alto, CA; Pankaj Mehra, San Jose, CA; Roger Hansen, San Francisco, CA; |   |   |                     |       |            |                                       |  |                        |  |  |
| ** CONTINUING DATA **********************************   |   |   |                     |       |            |                                       |  |                        |  |  |
| ** FOREIGN APPLICATIONS ************************************  |   |   |                     |       |            |                                       |  |                        |  |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/04/2004  |   |   |                     |       |            |                                       |  |                        |  |  |
| Foreign Priority claimed Yes No No 35 USC 119(a-d) conditions met Yes No Met after Allowance            |   |   | STATE OR<br>COUNTRY |       | HEETS TOTA |                                       |  | INDEPENDENT<br>CLAIMS  |  |  |
| Verified and /DANIEL TSUI/ Acknowledged Examiner's Signature DDT Initials                               |   |   | CA                  |       | 9          | 46                                    |  | 8                      |  |  |
| P O BOX 2   | 72400,<br>TUAL F<br>.LINS,  | ARD COMPANY<br>, 3404 E. HARMONY<br>PROPERTY ADMINIS<br>CO 80527-2400 |                     |       |            |                                       |  |                        |  |  |
| TITLE   |   |   |                     |       |            |                                       |  |                        |  |  |
| Communication-link-attached persistent memory system  |   |   |                     |       |            |                                       |  |                        |  |  |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |   |                     |       |            | ☐ All Fees                            |  |                        |  |  |
|   |   |   |                     |       |            | ☐ 1.16 Fees (Filing)                  |  |                        |  |  |
|   |   |   |                     |       |            | ☐ 1.17 Fees (Processing Ext. of time) |  |                        |  |  |
| 112021120   |   |   |                     |       |            | 1.18 Fees (Issue)                     |  |                        |  |  |
|   |   |   |                     |       |            | ☐ Other                               |  |                        |  |  |
|   |   |   |                     |       |            | ☐ Credit                              |  |                        |  |  |